A RESOLUTION BY CITY UTILITIES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT NO. 1 TO THE AGREEMENT WITH METALS AND MATERIALS ENGINEERS, FOR FC-6004007832A, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT FOR AN AMOUNT NOT TO EXCEED TWO MILLION SEVEN HUNDRED FIFTY THOUSAND DOLLARS AND NO CENTS (\$2,750,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER: 2J28 (WATER AND WASTEWATER BOND FUND) 574001 (FACILITIES OTHER THAN BUILDINGS) Q65J08039999 (WATER MAINS, VARIOUS LOCATIONS); AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta ("City") did enter into an Agreement, FC-6004007832A, Annual Contract for Repair and Replacement of Large Water Meters, with Metals & Materials Engineers ("MME") on January 6, 2005; and

WHEREAS, the term of the agreement is for a period of two (2) years with three (3) one (1) year renewal options at the sole discretion of the City; and

WHEREAS, MME has performed contracted services satisfactorily; and

WHEREAS, the Commissioner of the Department of Watershed Management desires to amend Agreement FC-6004007832A, Annual Contract for Repair and Replacement of Large Water Meters, to provide additional services and funding in an amount not to exceed Two Million Seven Hundred Fifty Thousand Dollars and No Cents (\$2,750,000.00).

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES, that the Mayor is authorized to execute on behalf of the City Amendment No. 1 to Agreement FC-6004007832A, with MME, in an amount not to exceed Two Million Seven Hundred Fifty Thousand Dollars and No Cents (\$2,750,000.00).

BE IT FURTHER RESOLVED, that all contracted work will be charged to and paid for from Fund, Account and Center Number 2J28 (2004 Water & Wastewater Bond Fund) 574001 (Facilities Other Than Buildings) Q65J08039999 (Water Mains, Various Locations).

BE IT FURTHER RESOLVED, that the City Attorney is directed to prepare an appropriate Amendment for execution by the Mayor.

BE IT FINALLY RESOLVED, that the Amendment will not become binding on the City and the City will incur no liability under it until it has been executed by the Mayor, attested to by the Municipal Clerk, approved by the City Attorney as to form and delivered to MME.



CITY OF ATLANTA DEPT. OF PROCUREMENT

200 APR 29 PH 2:03

SHIRLEY FRANKLIN MAYOR

55 TRINITY AVENUE SW, SUITE 5400 ATLANTA, GEORGIA 30303-0312 OFFICE (404) 330-6081 FAX (404) 858-7194 DEPARTMENT OF WATERSHED MANAGEMENT ROBERT J. HUNTER COMMISSIONER

MEM	ORANDUM	
TO:	Adam L. Smith, Chief Procurement	Officer, DOP
FROM:	Robert J. Hunter, Commissioner, D	WM Poho to Hunter
DATE:	April 21, 2006	
RE:	REQUEST FOR PROCESSING	TRANSMITTAL FORM
The Depar	tment of Watershed Management is forwardi	
Project:	ANNUAL CONTRACT FOR REPAIL	R & REPLACEMENT OF LARGE WATER METERS /
FC#	6004007832A	Terms: One (1) year with Two (2) one (1) year
	Technical Specifications	renewals Project Statement
, in the second	Bid Estimate:	Drawings
	X Requisition: Q65J-6006	/ \$2,750,000.00
	(FAC #) 2J28 57400	01 Q65J08039999
Service Control	X Adver. Requisition: LEGISLAT (FAC #)	IVE REQUEST / CYCLE #10
	Other:	
	X Project Manager & Phone No.	Sabrina D. Watts, (404) 330-6955
	X Bureau of Procurement Contact:	Cynthia P. Brinkley, (404) 330-6096
memorine quantum estiquità ti	Special Instructions:	
be schedule	oposal documents, after the Department of Prothat we can expect confirmation of this transmitted and the project calendar set.	ocurement has reviewed said documents, Watershed al within two (2) working days. A project meeting will

Chris Hebberd, BODW
Cathy Martin, DOP
Carl Hall, DOP
Sabrina Dolores Watts, DWM
Andy Ladd, DOF
Megan Middleton, DOL
Tracy Curry, DWM
Anthony D. Stanley, DOP

Cynthia P Brinkley DWM



2006 APR 29 PM 2:03

CITY OF ATLANTA

SHIRLEY FRANKLIN MAYOR

55 TRINITY AVENUE SW, SUITE 5400 ATLANTA, GEORGIA 30303-0312 OFFICE (404) 330-6081 FAX (404) 658-7194

DEPARTMENT OF WATERSHED MANAGEMENT ROBERT J. HUNTER COMMISSIONER

MEMORANDUM

TO:

Adam L. Smith, Chief Procurement Officer,

Department of Procurement

FROM:

Department of Watershed Management

DATE:

April 21, 2006

RE:

Legislative Request / 6004007832A, Annual Contract for

Repair and Replacement of Large Water Meters /

Amendment Agreement No. #1

Contractor: Metals and Materials Engineers (MME)

Please prepare the appropriate legislation for Cycle 10 for the above referenced contractor. We have attached a revised Scope of Work and a requisition to add additional funding for this project.

We anticipate services in an amount not to exceed Two Million Dollars Seven Hundred Fifty Thousand Dollars and No Cents (\$2,750,000.00). The cost shall be charged to Fund, Account, and Center Number #2J28 574001 Q65J08039999.

Should you have any questions concerning this matter, please feel free to contact Mrs. Sabrina D. Watts, Watershed Manager, at (404) 330-6955.

Your assistance in this matter is requested and appreciated.

RJH/cpb

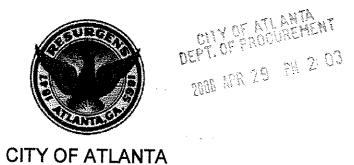
C:

Sheila C. Pierce, DWM Chris Hebberd, BODW Cathy Martin, DOP Carl Hall, DOP Sabrina D. Watts, DWM Sylvia Glover, BODW Tracy Curry, DWM Megan Middleton, DOL Anthony D. Stanley, DOP Cynthia P. Brinkley, DWM

REQUISITION

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SHIRLEY FRANKLIN MAYOR

55 TRINITY AVENUE SW, SUITE 5400 ATLANTA, GEORGIA 30303-0312 OFFICE (404) 330-6081 FAX (404) 658-7194

DEPARTMENT OF WATERSHED MANAGEMENT ROBERT J. HUNTER COMMISSIONER

MEMORANDUM

TO:

Adam L. Smith, Chief Procurement Officer,

Department of Procurement

FROM:

Department of Watershed Management

DATE:

April 21, 2006

RE:

Legislative Request / 6004007832A, Annual Contract for

Repair and Replacement of Large Water Meters /

Amendment Agreement No. #1

Contractor: Metals and Materials Engineers (MME)

Please prepare the appropriate legislation for Cycle 10 for the above referenced contractor. We have attached a revised Scope of Work and a requisition to add additional funding for this project.

We anticipate services in an amount not to exceed Two Million Dollars Seven Hundred Fifty Thousand Dollars and No Cents (\$2,750,000.00). The cost shall be charged to Fund, Account, and Center Number #2J28 574001 Q65J08039999.

Should you have any questions concerning this matter, please feel free to contact Mrs. Sabrina D. Watts, Watershed Manager, at (404) 330-6955.

Your assistance in this matter is requested and appreciated.

RJH/cpb

C:

Sheila C. Pierce, DWM Chris Hebberd, BODW Cathy Martin, DOP Carl Hall, DOP Sabrina D. Watts, DWM Sylvia Glover, BODW Tracy Curry, DWM Megan Middleton, DOL Anthony D. Stanley, DOP Cynthia P. Brinkley, DWM



CHTY OF ATLANTA DEPT. OF PROCUREMENT

2011 APR 29 FH 2 03

SHIRLEY FRANKLIN MAYOR

> Megan Middleton, DOL Tracy Curry, DWM Anthony D. Stanley, DOP Cynthia P. Brinkley, DWM

55 TRINITY AVENUE SW, SUITE 5400 ATLANTA, GEORGIA 30303-0312 OFFICE (404) 330-6081 FAX (404) 658-7194

DEPARTMENT OF WATERSHED MANAGEMENT ROBERT J. HUNTER COMMISSIONER

ME	MORANDUM						
TO:	Adam L. Smith, Chief Procurement Officer, DOP						
FROM	Robert J. Hunter, Commissioner, DWM Robert J. Hunter						
DATE			100200 0.11				
RE:	REQUEST FOR PROCESSING TRANSMITTAL FORM						
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FC#	6004007832A	_	Terms: One (1) year with Two (2) one (1) year				
	Technical Specification	ns	renewals Project Statement				
	Bid Estimate:		Drawings				
	X Requisition:	Q65J-6006 /	\$2,750,000.00				
	(FAC #) (FAC #)	2J28 574001	Q65J08039999				
	X Adver. Requisition:	LEGISLATIV	/E REQUEST / CYCLE #10				
	(FAC#)						
	Other:						
	X Project Manager & Pho	one No.	Sabrina D. Watts, (404) 330-6955				
	X Bureau of Procuremen	t Contact:	Cynthia P. Brinkley, (404) 330-6096				
	Special Instructions:						
For Bid/	Proposal documents after the Der	nartment of Proc	curement has reviewed said documents, Watershed				
understa	nds that we can expect confirmation ouled and the project calendar set.	of this transmittal	within two (2) working days. A project meeting will				
	Sheila Pierce, DWM Chris Hebberd, BODW Cathy Martin, DOP Carl Hall, DOP Sabrina Dolores Watts, DWM Andy Ladd, DOF						

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ATLANTA CITY

SHIRLEY FRANKLIN MAYOR

OFFICE OF CONTRACT COMPLIANCE 55 TRINITY AVENUE, S.W. SUITE 1700 ATLANTA, GEORGIA 30303 OFFICE (404) 330-6010 FAX (404) 658-7359

MEMORANDUM

TO:

Adam L. Smith, Chief Procurement Officer

Department of Procurement

FROM: Hubert Owens, Acting Director

Office of Contract Compliance

DATE:

October 1, 2004

RE:

Recommendation for FC 6004007832, Annual Contract for Repair and

Replacement of Large Water Meters

The Office of Contract Compliance has reviewed the two (2) bids for minority and female business enterprise participation. Both bidders are eligible under Section 2-1449(a)(2)(C) of the Equal Business Opportunity Code of Ordinances and have been deemed responsive by the Office of Contract Compliance. For your information, they have committed to utilizing AABEs and FBEs as indicated below:

Metals and Materials Engineers

Participation Total		34%
Q-Solutions, Inc.		<u> 17%</u>
Atlanta Utility Constructors, LLC	AABE	17%

Rockdale Pipeline, Inc.

Edgar Roberts Contracting	AABE	35%
M.A.R. Trucking	FBE	1%
Source One Research & Drug Testin	g FBE	1%
Participation Total		37%

If you have questions, please contact me at (404) 330-6010 or Bruce T. Bell at (404) 330-6009.

CC: File

Anthony D. Stanley, DOP

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE ATTN: GREG PRIDGEON
Legislative Counsel (Signature): Megan S. Middleton \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Contact Number: 6207
Originating Department:Department of Watershed Management
Committee(s) of Purview: _City Utilities
Council Deadline:May 15, 2006
Commissioner Signature CAPTION A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT NO. 1 TO THE AGREEMENT WITH METALS AND MATERIALS ENGINEERS, FOR FC-6004007832A, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT FOR AN AMOUNT NOT TO EXCEED TWO MILLION SEVEN HUNDRED FIFTY THOUSAND DOLLARS AND NO CENTS (\$2,750,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBERS: 2J28 (WATER AND WASTEWATER BOND FUND) 574001 (FACILITIES OTHER THAN BUILDINGS) Q65J08039999 (WATER MAINS, VARIOUS LOCATIONS); AND FOR OTHER PURPOSES.
FINANCIAL IMPACT (if any) \$2,750,000.00
Mayor's Staff Only
Received by Mayor's Office: 312 06 Reviewed by: Reviewed by:
Submitted to Council: 5/22/66 (date)